

# Unarmed Exhibition Drill Card

## HEAD JUDGE

School Name:

Unit Leader:

Head Judge Initials:

2nd Judge Initials:



| Performance Overview                                                                           |    | Max Pts | Poor | Average | Exceptional | Notes                |
|------------------------------------------------------------------------------------------------|----|---------|------|---------|-------------|----------------------|
|                                                                                                |    |         | 1-4  | 5-11    | 12-15       |                      |
| 1. <b>REPORT IN</b> Verbal report in; all movements to enter & report in to HJ                 | 15 |         |      |         |             |                      |
| 2. <b>REPORT OUT</b> - Verbal report out; all movements to report out to HJ                    | 15 |         |      |         |             |                      |
| 3. <b>APPEARANCE</b> - Team/Cadet Uniform/Overall Preparation & Presentation                   | 15 |         |      |         |             |                      |
| 4. <b>SHOWMANSHIP</b> - Routine's Flair, style and "wow factor" that turns heads/rivets        | 15 |         |      |         |             |                      |
|                                                                                                |    |         | 1-7  | 8-23    | 24-30       |                      |
| 5. <b>BEARING</b> - Team/Cadet Body & facial control, military carriage                        | 30 |         |      |         |             |                      |
| 6. <b>MARCHING</b> - Team/Cadet Dress, alignment and marching proficiency & variety            | 30 |         |      |         |             |                      |
| 7. <b>VARIETY</b> - Movements Diversity of movements to display overall excellence             | 30 |         |      |         |             |                      |
| 8. <b>DIFFICULTY</b> - Movements, Routine as presented required MUCH PRACTICE!                 | 30 |         |      |         |             |                      |
| 9. <b>PRECISION</b> - Movements Exacting, flawless & meticulous maneuvers - "anti sloppy"      | 30 |         |      |         |             |                      |
| 10. <b>COMPOSITION &amp; FLOW</b> - Routine is unique & well constructed w/fitting transitions | 30 |         |      |         |             |                      |
| 11. <b>MILITARY FLAVOR</b> - Routine proudly benefits a military competition                   | 30 |         |      |         |             |                      |
| 12. <b>OVERALL IMPRESSION</b> - Subjective score of entire routine as presented                | 30 |         |      |         |             |                      |
| Team Penalties Head Judge Only                                                                 |    |         |      |         |             | Notes                |
| # of Boundary Violations: #: _____ x 10 =                                                      |    |         |      |         |             |                      |
| Missed Cadets (10): # _____ x25 =                                                              |    |         |      |         |             |                      |
| Additional missing cadet (10):# _____ x 50 =                                                   |    |         |      |         |             |                      |
| Seconds Over/Under Time: 5-8 min. Time: _____ x 1 =                                            |    |         |      |         |             |                      |
| Total Penalty Points =                                                                         |    | =       |      |         |             | Unit Leader Initials |
| Penalty Points                                                                                 |    |         |      |         |             | Instructor Initials  |
| Total Points                                                                                   |    |         |      |         |             |                      |

|                                                                                                |  |                     |              |                                                                                   |                      |                     |
|------------------------------------------------------------------------------------------------|--|---------------------|--------------|-----------------------------------------------------------------------------------|----------------------|---------------------|
| Unarmed Exhibition Drill Card                                                                  |  |                     |              | 2ND JUDGE                                                                         |                      |                     |
| School Name:                                                                                   |  |                     |              |  |                      |                     |
| Unit Leader:                                                                                   |  |                     |              |                                                                                   |                      |                     |
| Head Judge Initials:                                                                           |  | 2nd Judge Initials: |              |                                                                                   |                      |                     |
| Performance Overview                                                                           |  | Max Pts             | Poor         | Average                                                                           | Exceptional          | Notes               |
|                                                                                                |  |                     | 1-4          | 5-11                                                                              | 12-15                |                     |
| 1. <b>REPORT IN</b> Verbal report in; all movements to enter & report in to HJ                 |  | 15                  |              |                                                                                   |                      |                     |
| 2. <b>REPORT OUT</b> - Verbal report out; all movements to report out to HJ                    |  | 15                  |              |                                                                                   |                      |                     |
| 3. <b>APPEARANCE</b> - Team/Cadet Uniform/Overall Preparation & Presentation                   |  | 15                  |              |                                                                                   |                      |                     |
| 4. <b>SHOWMANSHIP</b> - Routine's Flair, style and "wow factor" that turns heads/rivets        |  | 15                  |              |                                                                                   |                      |                     |
|                                                                                                |  |                     | 1-7          | 8-23                                                                              | 24-30                |                     |
| 5. <b>BEARING</b> - Team/Cadet Body & facial control, military carriage                        |  | 30                  |              |                                                                                   |                      |                     |
| 6. <b>MARCHING</b> - Team/Cadet Dress, alignment and marching proficiency & variety            |  | 30                  |              |                                                                                   |                      |                     |
| 7. <b>VARIETY</b> - Movements Diversity of movements to display overall excellence             |  | 30                  |              |                                                                                   |                      |                     |
| 8. <b>DIFFICULTY</b> - Movements, Routine as presented required MUCH PRACTICE!                 |  | 30                  |              |                                                                                   |                      |                     |
| 9. <b>PRECISION</b> - Movements Exacting, flawless & meticulous maneuvers - "anti sloppy"      |  | 30                  |              |                                                                                   |                      |                     |
| 10. <b>COMPOSITION &amp; FLOW</b> - Routine is unique & well constructed w/fitting transitions |  | 30                  |              |                                                                                   |                      |                     |
| 11. <b>MILITARY FLAVOR</b> - Routine proudly benefits a military competition                   |  | 30                  |              |                                                                                   |                      |                     |
| 12. <b>OVERALL IMPRESSION</b> - Subjective score of entire routine as presented                |  | 30                  |              |                                                                                   |                      |                     |
| Notes                                                                                          |  |                     |              |                                                                                   |                      |                     |
|                                                                                                |  |                     |              |                                                                                   | Unit Leader Initials |                     |
| Penalty Points                                                                                 |  |                     | Total Points |                                                                                   |                      | Instructor Initials |